
SUNDAY SERVICES**MARCH 10, 2019****SUNDAY SCHOOL – 9:30 a.m.**

For I consider that the sufferings of this present time are not worthy to be compared with the glory that is to be revealed to us.

MORNING WORSHIP SERVICE**11:00 a.m.**

Prelude and Announcements

*Call to Worship: Psalm 93^{1-2, 5}

*Hymn: 390 (PH) Christ Is Coming!

*Invocation

Confession of Sin:

*(see insert)*God's Word of Pardon and Comfort: Isaiah 1¹⁸

Tithes and Offerings

*Doxology: 733 (TH)

*Praise God from whom all blessings flow;
Praise him, all creatures here below: alleluia, alleluia!
Praise him above, ye heavenly host,
Praise Father, Son, and Holy Ghost:
Alleluia, alleluia, alleluia, alleluia, alleluia! Amen.*

Congregational Prayer

*Hymn: 138A (PH) With All My Heart My Thanks I Bring

Old Testament Scripture Reading: Psalm 86 *(pew Bible, p 603)*New Testament Scripture Reading: 2 Cor. 4:7-5:10 *(pew Bible, p 1157)*Sermon: *Present Suffering ~ Future Glory*

*Hymn: 509 (PH) Why Should Cross and Trial Grieve Me?

*Benediction

Postlude

**The Congregation Standing (if able)*

EVENING WORSHIP SERVICE**6:15 p.m.**

Prelude and Announcements

*Call to Worship: Psalm 106¹⁻²

*Hymn: 4 (TH) All Praise to God, Who Reigns Above

*Invocation and Prayer for Forgiveness

Reading from the Larger Catechism: Q. 15-17 *(Psalter Hymnal, p. 941)*

Evening Offering

Congregational Prayer

*Hymn: 279 (PH) O Christ, Our King, Creator, Lord

Scripture Reading: Luke 4²³⁻⁴¹ *(pew Bible, p 1024)*Sermon: *All Authority and Power**Hymn: 424 (PH) All Authority and Power ^{tune of Lauda Anima}*Benediction / Postlude

The Word “remember” which begins the Sabbath Commandment should not be limited to mean that this is an easily forgotten command of God (it is!) or that it is to be well-observed and put into practice (it should be!). While these are parts of the matter, we may not overlook the fact that the Sabbath rest was already being practiced and was then being codified in the “Ten Words” (Ex. 34:28). Recall that the Sabbath was made for man, and not just for Israel under Moses. We find the people of God keeping the Sabbath in Exodus 16, and the God of people instructing them to keep the Sabbath – 4 chapters before the giving the Law! As nobody assumes that idolatry, murder or stealing were forbidden only after Mount Sinai, so there was a moral obligation from the Lord of creation to keep one day in seven holy! God knows how much we need a day of rest from this world's otherwise good pursuits, and to seek purely after things that are above, for which we were made. The gathering for worship and biblical instruction as his church, is not a grand *option* but an *obligation*! Hodge observed that this was required before the time of Moses, AND WOULD HAVE BEEN BINDING HAD HE NEVER EXISTED! All the command did was to put this natural and universal obligation into a definite form. So enjoy the blessings of the Lord's Day; but do not make the common error of weakening it from being a universal law from a very good God!